ISAIAH CHAPTER 53 ~ "The Suffering Servant" ~ Prophesy + Fulfillment

(Each verse in Isaiah 53 has a fulfillment in the New Testament through Christ)

(ESV) Isaiah 53:1-Who has believed what he has heard from us?

And to whom has the arm of the Lord been revealed?

[John 12:38 So that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?" See John 12:36-43.]

53:2-For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him, and no beauty that we should desire him.

[Isaiah 11:1 There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. **Matt. 1:1-6** (genealogy of Jesus descends through Jesse/root/branch.) There is no mention anywhere of Jesus being attractive.]

53:3 He was despised and rejected by men;

a man of sorrows, and acquainted with grief;

and as one from whom men hide their faces

he was despised, and we esteemed him not.

[John 1:11 He came to his own, and his own people did not receive him....17 For this reason the Father loves me, because I lay down my life that I may take it up again. 18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

Mark 15:17 And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. 18 And they began to salute him, "Hail, King of the Jews!" 19 And they were striking his head with a reed and spitting on him and kneeling down in homage to him.]

54:4Surely he has borne our griefs

and carried our sorrows;

yet we esteemed him stricken,

smitten by God, and afflicted.

[Matt. 8:16 That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick. 17 This was to fulfill what was spoken by the prophet Isaiah: "He took our illnesses and bore our diseases."]

53:5 But he was pierced for our transgressions;

he was crushed for our iniquities;

upon him was the chastisement that brought us peace,

and with his wounds (stripes) we are healed.

[Romans 3:23 For all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

Romans 4:25 who was delivered up for our trespasses and raised for our justification.]

1 Peter 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

53:6 All we like sheep have gone astray; we have turned—every one—to his own way;

and the Lord has laid on him

the iniquity of us all.

[1 Pet. 2:25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

2 Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.]

53:7 He was oppressed, and he was afflicted, yet he opened not his mouth:

like a lamb that is led to the slaughter.

and like a sheep that before its shearers is silent.

so he opened not his mouth.

[Acts 8:26 Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. 27 And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship 28 and was returning, seated in his chariot, and he was reading the prophet Isaiah. 29 And the Spirit said to Philip, "Go over and join this chariot." 30 So Philip ran to him and heard him **reading Isaiah the prophet** and asked, "Do you understand what you are reading?" 31 And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. 32 Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent,

so he opens not his mouth. 33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

34 And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" 35 Then Philip opened his mouth, and **beginning with this Scripture he told him the good news about Jesus.**

Matt. 26:62 And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" 63 But Jesus remained silent.

He voluntarily laid down His life for us.

John 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.... 17 For this reason the Father loves me, because I lay down my life that I may take it up again. 18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."]

53:8 By oppression and judgment he was taken away;

and as for his generation, who considered

that he was cut off out of the land of the living,

stricken for the transgression of my people?

[Colossians 2:13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

53:9a And they made his grave with the wicked and with a rich man in his death,

[Matt. 27:38 Then two robbers were crucified with him, one on the right and one on the left. The rich man- **Matt. 27:57** When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. 58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. 59 And Joseph took the body and wrapped it in a clean linen shroud 60 and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.

53:9b although he had done no violence, and there was no deceit in his mouth.

[Jesus was sinless - **Heb. 4:15** For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

1 John 3:5 You know that he appeared in order to take away sins, and in him there is no sin.]

53:10 Yet it was the will of the Lord to crush him;

he has put him to grief;

when his soul makes an offering for guilt,

he shall see his offspring; he shall prolong his days;

the will of the Lord shall prosper in his hand.

[Luke 22:42 "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done."

53:11 Out of the anguish of his soul he shall see and be satisfied;

by his knowledge shall the righteous one, my servant,

make many to be accounted righteous,

and he shall bear their iniquities.

[1 John 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

Rom. 5:18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.]

53:12 Therefore I will divide him a portion with the many,

and he shall divide the spoil with the strong,

because he poured out his soul to death

and was numbered with the transgressors;

yet he bore the sin of many,

and makes intercession for the transgressors.

[Luke 22:37 For I tell you that this Scripture must be fulfilled in me: 'And he was numbered with the transgressors.']